



**CONSULTATION FOR COMMUNITY HEALTH ASSESSMENT  
AND COMMUNITY HEALTH IMPROVEMENT PLAN  
REQUEST FOR PROPOSALS NO. 062615-1**

**ADDENDUM #1:**

**DATE: 7/22/2015**

**CORRECTIONS:**

1. Page 28, Bidder Checklist & Addenda Acknowledgment, incorrectly states that "Each proposal shall be sealed in an envelope addressed to the Public Works Division". Please address all RFP's to the Finance Department, **not** the Public Works Division.

**This concludes Addendum No. 1 to Request for Proposals No. 062615-1.**

**Bid time and Date remain the same.**